County of San Bernardino

Mental Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW Director

AGENDA

County of San Bernardino MENTAL HEALTH COMMISSION **Behavioral Health Resource Center** 850 East Foothill Blvd.

*****PLEASE NOTE ROOM CHANGE*****

AUDITORIUM

Rialto, CA 92376 MAY 7, 2009

ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. - 2:00 p.m.

PLEASE POST IN CLINIC

12:00 p.m.

District 1

CALL TO ORDER & INTRODUCTIONS

Chairperson Ford

David Ford, Chair

12:05-12:10 p.m.

Gabriel Gonzales William Swift

APPROVAL OF THIS AGENDA

Chairperson Ford

APPROVAL OF APRIL 2, 2009 MINUTES

District 2

May Farr, Treasurer

12:10 - 12:20 p.m.

Michael Hill **VACANT**

PUBLIC COMMENTS (Three minute time limit)

12:20 – 12:25 p.m.

CHAIRPERSON'S REPORT

Chairperson Ford

Director Rawland

District 3

Christopher Massa

12:25 – 12:45 p.m.

Tanya Perry, Secretary

Board of Supervisors

Supervisor Neil Derry

COMMISSIONERS' REPORT

Members of the Commission

Tom Rivera

12:45 - 1:00 p.m.

DIRECTOR'S REPORT

District 4

Jane Mercer 1:00 - 1:30 p.m.

SPECIAL PRESENTATION **VACANT**

VACANT **Peer and Family Advocates**

Kristen Martinez, Mental **Health Education Consultant**

District 5 1:30 – 1:35 p.m.

Jane Ann Godager **NEW BUSINESS**

Veatrice Jews Review FY 2008-09 MHSA CSS Plan Update 2 Lisa McGinnis, Susan McGee-Stehsel, Vice Chair **MHSA Coordinator**

1:35 - 1:50 p.m.

OUTSIDE AGENCY REPORTS

Ed McField, Latino Health Collaborative **Executive Director**

Third District 1:50 - 2:00 p.m.

Members of the Commission DISTRICT ADVISORY COMMITTEE REPORTS

3rd District 1st District 5th District

4th District 2nd District

Clerk of the Commission 2:00 p.m. ADJOURNMENT **Chairperson Ford**

Debi Pasco

WRITTEN MATERIAL FOR THIS MEETING IS AVAILABLE FOR PUBLIC INSPECTION AT: Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130

Board of Supervisors BRAD MITZELFELT First District NEIL DERRY.....Third District MARK UFFER GARY C. OVITT, CHAIR Fourth District County Administrative Officer PAUL BIANESecond District JOSIE GONZALES, VICE CHAIR.....Fifth District